|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Further Nomination for UNCC Sub-Committees**  **Effective from 01 October 2023 – 30 September 2024** | | | | |
| **SPoC to complete and email the completed form copying in their nominated representative(s) to:** [uncelections@gasgovernance.co.uk](mailto:uncelections@gasgovernance.co.uk)  **no later than 5pm Friday, 11 August 2023** | | | | |
| **SPoC Name:** | | Name | | |
| **SPoC Email:** | | @.com | | |
| **SPoC Company:** | | Organisation *(please include the details of any affiliated company/group)* | | |
| As the Single Point of Contact (SPoC) I would like to provide the following nomination(s).  Each nominee will indicate his or her willingness to serve on behalf of all Shipper Users or Suppliers (as appropriate) by sending an email to: [uncelections@gasgovernance.co.uk](mailto:uncelections@gasgovernance.co.uk) | | | | |
|  | **Nominee Name** | | **Nominee Email** | **Company** |
| **Energy Balancing Credit Committee (EBCC)** |  | |  |  |