

## Agenda

**UNC Workgroup 0731S Agenda  
Introduction of an Annual Modification Panel Report  
09:30 Friday 09 October 2020  
via Teams: 0203 443 9666, Conference ID 174 522 088#**

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*Please Note: The Workgroup Report is due to be presented to the UNC Modification Panel by 17 December 2020.*

Item	Topic	Lead	Category
<b>1. Outline of Modification</b>	<i>Proposer to explain the rationale for raising the Modification and the intended outcome, and any specific areas that the Workgroup needs to address.</i>	Proposer (SM)	Information
<b>2. Initial Discussion</b>			
<b>2.1.</b>	Issues and Questions from Panel	Chair	Discussion
<b>2.2.</b>	Initial Representations	Chair	Discussion
<b>2.3.</b>	Terms of Reference ( <a href="http://www.gasgovernance.co.uk/mods">www.gasgovernance.co.uk/mods</a> )	Chair	Information
<b>3. Any Other Business</b>		Chair	Discussion
<b>4. Next Steps</b>		Chair	Information
<b>5. Diary Planning</b>		Chair	Information