DSC Change Completion Report (CCR)



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| **Change Title** | Access to Daily Biomethane Injections |
| **Change reference number (XRN)** | 5183 |
| **Xoserve Project Manager** | Lee Chambers |
| **Email address** | [lee.chambers@correla.com](mailto:lee.chambers@correla.com) |
| **Contact number** | 0121 229 2372 |
| **Target Change Management Committee date** | 08th December 2021 |
| **Date of Solution Implementation** | 09/11/2021 |
| **Section 1: Overview of Change Delivery** | |
| The scope of delivery of this Change Proposal was Option 2 as per the approved BER: Produce a new bespoke Biomethane report aggregated at Distribution Network level. This solution option has produced a new report that is specific for publication to non DN/Government entities.   |  |  |  |  | | --- | --- | --- | --- | | **Xoserve Service Area** | **Xoserve Service Line** | **(+/-) Projected Change in Annual Cost** | **(+/-) Actual Change in Annual Cost** | | Service Area 18 Provision of User Reports and Information | NA | NA | NA | | |
| **Section 2: Confirmed Funding Arrangements** | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Gas Industry Participant** | **BER Share of Cost** | **Actual Share of Cost** | **BER Cost Value** | **Actual Cost Value** | | **Shippers** | 0% | NA | NA | NA | | **IGTs** | 0% | NA | NA | NA | | **DNOs** | 100% | £0.00 | £0.00 | £0.00 | | **Transmission** | 0% | NA | NA | NA | | **DN’s & IGT** | 0% | NA | NA | NA | | |
| **Section 3: Provide a summary of any agreed scope changes** | |
| There were no scope changes during delivery of this CP | |
| **Section 4: Detail any changes to the Xoserve Service Description** | |
| NA | |
| **Section 5: Provide details of any revisions to the text of the UK Link Manual** | |
| NA | |
| **Section 6: Lessons Learnt** | |
| NA | |

**Please send completed form to:** [**box.xoserve.portfoliooffice@xoserve.com**](mailto:box.xoserve.portfoliooffice@xoserve.com)

**Document Version History**

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| **Version** | **Status** | **Date** | **Author(s)** | **Summary of Changes** |
| 0.1 | For Approval | 24/11/21 | Lee Chambers | For approval at December 21 Change Management Committee |

**Template Version History**

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| **Version** | **Status** | **Date** | **Author(s)** | **Summary of Changes** |
| 2.0 | Approved | 17/07/18 | Rebecca Perkins | Template approved at ChMC on 11th July |
| 3.0 | Approved | 19/12/18 | Heather Spensley | Moved onto Xoserve’s new Word template in line with new branding |