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| **Agenda** | | | |
| **UNC Workgroup 0848S**  **Title**  **10:00 Thursday 01 June 2023**    *Please Note: This meeting will be considered during the Transmission Workgroup.*  *The Workgroup Report is due to be presented to the UNC Modification Panel by 17 August 2023.* | | | |
| **Item** | **Topic** | **Lead** | **Category** |
| 1. **Outline of Modification**   *Proposer to explain the rationale for raising the Modification and the intended outcome, and any specific areas that the Workgroup needs to address.* | | Proposer (xx) | Information |
| 1. **Initial Discussion** | |  |  |
| * 1. Issues and Questions from Panel | | Chair | Discussion |
| * 1. Initial Representations | | Chair | Discussion |
| * 1. Terms of Reference ([www.gasgovernance.co.uk/mods](https://www.gasgovernance.co.uk/mods)) | | Chair | Information |
| 1. **Next Steps** | | Chair | Information |
| 1. **Any Other Business** | | Chair | Discussion |
| 1. **Diary Planning** | | Chair | Information |