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| **Agenda** |
| **UNC Workgroup 0848S****Title****10:00 Thursday 01 June 2023***Please Note: This meeting will be considered during the Transmission Workgroup.* *The Workgroup Report is due to be presented to the UNC Modification Panel by 17 August 2023.* |
| **Item**  | **Topic** | **Lead** | **Category** |
| 1. **Outline of Modification**

*Proposer to explain the rationale for raising the Modification and the intended outcome, and any specific areas that the Workgroup needs to address.* | Proposer (xx) | Information |
| 1. **Initial Discussion**
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| * 1. Issues and Questions from Panel
 | Chair | Discussion |
| * 1. Initial Representations
 | Chair | Discussion |
| * 1. Terms of Reference ([www.gasgovernance.co.uk/mods](https://www.gasgovernance.co.uk/mods))
 | Chair | Information |
| 1. **Next Steps**
 | Chair | Information |
| 1. **Any Other Business**
 | Chair | Discussion |
| 1. **Diary Planning**
 | Chair | Information |