|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nomination for UNC Modification Panel, UNCC, Sub-Committees and DSC Committee Representatives**  **Effective from 01 October 2023** | | | | |
| **SPoC to complete and email the completed form copying in their nominated representative(s) to:** [uncelections@gasgovernance.co.uk](mailto:uncelections@gasgovernance.co.uk)  **no later than 5pm dd mmm 2023** | | | | |
| **SPoC Name:** | | Name | | |
| **SPoC Email:** | | @.com | | |
| **SPoC Company:** | | Organisation(*please include the details of any affiliated company/group*) | | |
| As the Single Point of Contact (SPoC) I would like to provide the following nomination(s).  Each nominee will indicate his or her willingness to serve on behalf of all Shipper Users or Suppliers (as appropriate) by sending an email to: [uncelections@gasgovernance.co.uk](mailto:uncelections@gasgovernance.co.uk) | | | | |
|  | **Nominee Name** | | **Nominee Email** | **Company** |
| **\*UNC Modification Panel and UNCC** |  | |  |  |
| **Demand Estimation**  **Sub-Committee (DESC)** |  | |  |  |
| **Energy Balancing Credit Committee (EBCC)** |  | |  |  |
| **Performance Assurance Committee (PAC)** |  | |  |  |
| **DSC Change Management Committee** |  | |  |  |
| **DSC Contract Management Committee** |  | |  |  |
| **DSC Credit Committee** |  | |  |  |
| ***\* UNC Panel (including the UNCC) appointments are for a 2-year period ending September 2025. All other appointments will run for the gas year ending 30 September 2024.*** | | | | |