

## **Energy Balancing Credit Sub-committee Meeting**

**Teleconference at no: 0207 081 9473 participant code 167013  
10.30a.m. on Friday 18 November 2005**

**Invitation and Agenda  
(R.S.V.P – contact below)**

- 1.0 Introduction**
- 2.0 Approve Minutes from October's Sub-committee meeting**
- 3.0 Report on Actions from October's Sub-committee meeting**
- 4.0 Implementation of MP 0044 "Revised Emergency Cashout & Curtailment Arrangements" Impact of the two new urgent proposals 0061 & 0062.**
- 5.0 Operational update**
- 6.0 AOB**

Contact Details: [enquiries@gasgovernance.com](mailto:enquiries@gasgovernance.com)